



Grade 7

Religious Beliefs and Popular Movement

Date:

Worksheet

I. Match the following

A

1. Bhakti
2. Nayanars
3. Hagiography
4. Philosopher Shankara

B

- a. devotees of Lord Shiva
- b. Writing of saint's lives
- c. Advaita
- d. Bhagavad Gita

II. Fill in the blanks: –

1. _____ were devotees of Lord Vishnu.
2. _____ was initiated by Basavanna.
3. The _____ rejected all forms of ritualism.
4. _____ propagated strict submission to one God.
5. Shankara was an advocate of _____.
6. Ramanuja was influenced by the _____.
7. Basavanna, Allama Prabhu and Akkamahadevi were advocates of _____.
8. Pandharpur was an important centre of the Bhakti tradition in _____.
9. In the process, local myths and legends became a part of the _____ stories.
10. _____ songs were compiled in the Divya Prabandham.

III. Choose the correct option

1. Ramanuja was born in Tamil Nadu in
a) 11th century b) 12th century c) 14th century d) 17th century
2. _____ was about stories on methods of worship
a) Bhagawat Gita b) Mahabharata c) Ramayana d) Puranic
3. There were _____ Nayanars who belonged to different caste backgrounds
a) 24 b) 33 c) 43 d) 63
4. _____ was a very important woman Marathi saint-poet
a) Sakhubai b) Mirabai c) Chandbai d) Jhalkharibai

IV. True/False

1. Tribal societies had rich oral traditions.
2. Pulaiyar and the Panars were the caste of barahamans.
3. Abhang is a Marathi devotional hymn.
4. Guru Granth Sahib, the holy scripture of the Hindu.
5. All of Nanak's compositions were compiled by Guru Arjan in 1604.
6. By the word "MAYA" Shankara meant illusion.
7. The doctrine of vishishtadvaita was propounded by sankracharya.

V. Very Short Answer Type Questions: –

1. What is an 'Abhang'?
2. Name some Vaishnava poet-saints of Maharashtra.
3. Which three deities were worshipped through elaborate rituals?
4. When did Nayanars and Alvars movement start in South India?
5. Which religious groups criticized rituals in worship of God?